

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10823075                | GOLIBRODSKI ET AL.                      |
| Examiner<br>Steven P Sax  |  | Art Unit<br>2174        |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 02/06/2009 | 08/19/2009 |  |  |  |  |  |  |  |  |
|       | 1        | -          |            |  |  |  |  |  |  |  |  |
|       | 2        | -          |            |  |  |  |  |  |  |  |  |
|       | 3        | -          |            |  |  |  |  |  |  |  |  |
|       | 4        | -          |            |  |  |  |  |  |  |  |  |
|       | 5        | N          |            |  |  |  |  |  |  |  |  |
|       | 6        | N          |            |  |  |  |  |  |  |  |  |
|       | 7        | N          |            |  |  |  |  |  |  |  |  |
|       | 8        | N          |            |  |  |  |  |  |  |  |  |
|       | 9        | N          |            |  |  |  |  |  |  |  |  |
|       | 10       | N          |            |  |  |  |  |  |  |  |  |
|       | 11       | N          |            |  |  |  |  |  |  |  |  |
|       | 12       | N          |            |  |  |  |  |  |  |  |  |
|       | 13       | -          |            |  |  |  |  |  |  |  |  |
|       | 14       | -          |            |  |  |  |  |  |  |  |  |
|       | 15       | -          |            |  |  |  |  |  |  |  |  |
|       | 16       | N          |            |  |  |  |  |  |  |  |  |
|       | 17       | N          |            |  |  |  |  |  |  |  |  |
|       | 18       | N          |            |  |  |  |  |  |  |  |  |
|       | 19       | N          |            |  |  |  |  |  |  |  |  |
|       | 20       | -          |            |  |  |  |  |  |  |  |  |
|       | 21       | ✓          |            |  |  |  |  |  |  |  |  |
|       | 22       | ✓          | =          |  |  |  |  |  |  |  |  |
|       | 23       | -          | =          |  |  |  |  |  |  |  |  |
|       | 24       | -          |            |  |  |  |  |  |  |  |  |
|       | 25       | -          |            |  |  |  |  |  |  |  |  |
|       | 26       | ✓          | =          |  |  |  |  |  |  |  |  |
|       | 27       | ✓          | =          |  |  |  |  |  |  |  |  |
|       | 28       | ✓          | =          |  |  |  |  |  |  |  |  |
|       | 29       | ✓          | =          |  |  |  |  |  |  |  |  |
|       | 30       | ✓          | =          |  |  |  |  |  |  |  |  |
|       | 31       | -          |            |  |  |  |  |  |  |  |  |
|       | 32       | -          |            |  |  |  |  |  |  |  |  |
|       | 33       | -          |            |  |  |  |  |  |  |  |  |
|       | 34       | -          |            |  |  |  |  |  |  |  |  |
|       | 35       | -          |            |  |  |  |  |  |  |  |  |
|       | 36       | -          |            |  |  |  |  |  |  |  |  |

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|---|--|-------------------------|---|
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|  |  | 10823075                |   |
| Examiner  |  | Art Unit                |   |
| Steven P Sax  |  | 2174                    |   |

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| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant |          | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |  |  |  |  |  |  |  |
|---|----------|------------------------------|-------------------------------|---------------------------------|--|--|--|--|--|--|--|
| CLAIM   |          | DATE                         |                               |                                 |  |  |  |  |  |  |  |
| Final   | Original | 02/06/2009                   | 08/19/2009                    |                                 |  |  |  |  |  |  |  |
|   | 37       | -                            |                               |                                 |  |  |  |  |  |  |  |
|   | 38       | -                            |                               |                                 |  |  |  |  |  |  |  |
|   | 39       | -                            |                               |                                 |  |  |  |  |  |  |  |
|   | 40       | -                            |                               |                                 |  |  |  |  |  |  |  |
|   | 41       | -                            |                               |                                 |  |  |  |  |  |  |  |
|   | 42       | ✓                            | =                             |                                 |  |  |  |  |  |  |  |
|   | 43       | ✓                            | =                             |                                 |  |  |  |  |  |  |  |
|   | 44       | ✓                            | =                             |                                 |  |  |  |  |  |  |  |